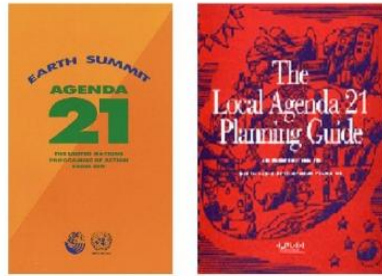


Property Rights

An introduction for elected officials

UN Agenda 21: Global to Local



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S1 Good (morning, afternoon, evening) ladies and gentlemen. Thank you for allowing me to make this presentation to you today. We will be discussing sustainable development/Agenda 21 and property rights.

Today we will go through a Powerpoint presentation, and at this time I will also cover the Rio Declaration, Agenda 21.

Let's start with property rights. This country was founded on property rights and individual freedom. The founding fathers of our great republic, having just fought a revolution to throw off the chains of a tyrannical and repressive government, created the Constitution of the United States of America.

S2 Our Republic, our nation is based upon an understanding that certain rights came from God, not the government. These rights are the individual's, unalienable right to life, liberty, and property and are what formed the very essence of our system of government.

un-a-lien-able = inalienable

- The term “un-a-lien-able” is used in order to make it clear, that no lien can be placed upon an individuals rights to freedom.

Our Founding Documents and Property Rights

- Bill of rights
 - Amendment V - No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a Grand Jury, except in cases arising in the land or naval forces, or in the Militia, when in actual service in time of War or public danger; nor shall any person be subject for the same offence to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.
- Declaration of Independence
 - We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.
- Constitution
 - **Amendment 5 - Trial and Punishment, Compensation for Takings. Ratified 12/15/1791.**
 - No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a Grand Jury, except in cases arising in the land or naval forces, or in the Militia, when in actual service in time of War or public danger; nor shall any person [be subject for the same offense to be twice put in jeopardy of life or limb](#); nor shall be compelled in any criminal case to be a witness against himself, nor be [deprived](#) of life, liberty, or property, without [due process](#) of law; nor shall private property be taken for public use, without just compensation.

S3 The founders used the term “un-a-lien-able” in order to make it clear that freedom, man’s birthright, was given directly from our Creator and that it could not be taken from him. No government, no man and no other power on this earth had a “right” to deprive or “place a lien upon” the individuals right to freedom.

For almost 300 years our nation and its people understood and believed in these principles. This understanding and this philosophy led to the most prosperous, the best educated and the freest people in the history of the world.

S4 These intuitions were understood by those who participated in the founding of this great country and were consequently included in the Declaration of Independence, the Constitution, and the Bill of Rights. The right to property as outlined in those documents is premised on the owner’s determination of its use, provided that such use does not disturb the equal rights of another.

As stated in our Declaration of independence:

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.” Property rights and happiness were synonymous to the founding fathers.

It has long been known that liberty is tied to the institution of private property. The Bible codified private property in four words: “Thou shalt not steal.”

George Washington said “Private property and freedom are inseparable.”

John Adams said “Property must be secured, or liberty cannot exist.”

The very meaning of property rights is that the owner determines its use as long as he does not infringe on the equal rights of another.

“Development that meets the needs of the present without compromising the ability of future generations to meet their own needs.”

Sustainable Development

- U.N. definition:
 - “meeting today’s needs without compromising future generations to meet their own needs.”
 - 1977 Soviet Constitution
- Reality:
 - Sustainable Development is the strategy that seeks to transform America from the land of the free to the land of a collective. It uses the environment as ‘bait’ and works to indoctrinate and prepare your children to live under a global collective.”

S5 What Is Sustainable Development?

The most common definition of Sustainable Development given by its proponents is a statement found in the Bruntland Report, *Our Common Future*, released during the 1987 United Nations World Commission on Environment and Development:

“Development that meets the needs of the present without compromising the ability of future generations to meet their own needs.”

S6 Makes sense to me. It is hard to argue with that, but let’s look at it more closely.

The reality is that Sustainable Development has become a “buzz” term that refers to a political agenda, rather than an objectively sustainable form of development. Specifically, it refers to an initiative of World governance by the United Nations called the U.N. Sustainable Development Agenda 21. It is a comprehensive statement of a political ideology that is being progressively infused into every level of government in America.

Known around the world simply as Agenda 21, this initiative is “a comprehensive plan of action to be taken globally, nationally, and locally by organizations of the United Nations System, Governments, and Major Groups in every area in which human beings impact the environment.”

United States Support for Agenda 21

| | |
|------|---|
| 1992 | George Bush Signs Agreement in Rio for the Administrative Implementation of Agenda 21 |
| 1993 | President Clinton by Executive Order creates the "President's Council on Sustainable Development" |
| 1997 | Counties and Mayors create the - Joint Center for Sustainable Communities |
| 2001 | National Governors Association Endorse - Smart Growth |

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Sustainable - J. Gary Lawrence

- "Participating in a UN advocated planning process would very likely bring out many...who would actively work to defeat any elected official...undertaking Local Agenda 21/Sustainable Development."
- So we call our process something else such as 'comprehensive planning', 'growth management' or 'smart growth'."
 - J. Gary Lawrence, 1998 UNEP Conference U.K.

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S7 Agenda 21 was unveiled in 1992 during the United Nations Conference on Environment and Development, commonly known as the Rio Earth Summit, where more than 178 nations adopted Agenda 21. President George H. W. Bush was the signatory for the United States. The UN holds Earth Summits every year and this year it was in Cancun, Mexico. Although Congress never authorized the implementation of Agenda 21, in 1993, President Bill Clinton established, by Executive Order, the President's Council on Sustainable Development for the purpose of implementing Agenda 21 in the United States.

The PCSD operated through 1999, but its actions to promote Sustainable Development have taken root, and now exert an increasing influence in communities across America.

International organizations such as the U.N., and its accredited Non-Governmental Organizations (NGOs), generally consider Sustainable Development and Agenda 21 to be synonymous. Therefore, in order to avoid confusion, Sustainable Development will be the term used tonight to refer to both. Agenda 21 will only be used to refer to the actual document from the Rio Earth Summit.

S8 At times, the political agenda embodied in Sustainable Development is implemented under other names for purposes of political expediency. J. Gary Lawrence, a planner for the city of Seattle, and advisor to the President's Council on Sustainable Development, said in 1998, that, *"Participating in a UN advocated planning process would very likely bring out many ... who would actively work to defeat any elected official ... undertaking Local Agenda 21. So we will call our process something else, such as "comprehensive planning," "growth management," or "smart growth."*

POLITICAL PHILOSOPHY
At its core

US CONSTITUTION AND
BILL OF RIGHTS

AMENDMENT V

"nor shall private property be taken for public use without just compensation"

Man's rights are inherent to his nature as a man. As such they are unalienable.

UN DECLARATION OF
HUMAN RIGHTS

ARTICLE 17 SEC 2:

"Property shall not be arbitrarily taken"

Mans rights are granted by other men; as such, they can be taken away by men.

WHICH PHILOSOPHY OF RIGHTS?

| Nature Source | Individual Rights <i>US Declaration of Independence</i> | Community rights <i>UN Declaration of Human Rights</i> |
|-----------------------|--|---|
| Purpose of Government | Protect the natural or unalienable rights of each individual. <i>"That all men are created equal, that they are endowed by their creator with certain unalienable rights ..."</i> | Control the individual for the greater good of a global community. <i>"Rights and freedoms may in no case be exercised contrary to the purposes and principles of the United Nations..."</i> |
| In short | You're born with rights, government exists to protect them. You and the product of your labor belong to you. | Government grants, restricts, or withdraws your rights according to its needs. You and the product of your labor belong to the community. |

S9 In contrast to the unalienable rights found in America's founding documents, the United Nations Charter and the Declaration of Human Rights are based on a very different idea: rights are granted and rescinded by men.

S10 The Sustainable Development political agenda originates in the founding documents of the United Nations. This isn't surprising, since the many countries represented in the drafting of Agenda 21 have widely divergent forms of government, and must have a point of agreement (a "least common denominator") to rally around – and the U.N. Charter provides that point. However, for progress to be made in implementing Sustainable Development in the United States, unalienable rights such as the right to property must be eroded, attacked, and struck down altogether.

By the way, the first tenant of the communist manifesto is "Abolition of property in land and application of all rents of land to public purposes".

The 3 E's of
Sustainable Development

- **Equity**
 - Using the law to restructure human nature
- **Economy**
 - The international redistribution of America's wealth
 - Replacement of free enterprise with government/business partnerships
- **Environment**
 - Nature before man

Mr. Harvey Ruvin

- Currently
 - Member of ICLEI Executive Committee
 - Clerk of the Courts (since 1992) - Miami-Dade County
 - Chair of Climate Change Advisory Task Force
 - Keynote Speaker for ICLEI 2010
- Previously
 - Vice Chair of ICLEI
 - County commissioner from 1972-1992

S11 The authors of Agenda 21 have said it will affect every area of life, grouped according to three objectives: Equity, Economy, and Environment (known as “the 3 E’s”). By defining these terms vaguely, a litany of abuse has resulted. Furthermore, by rubber-stamping pre-conceived plans, using manipulative “visioning” sessions and the “consensus process” to garner the appearance of public buy-in, and acquiring grants from sources with questionable motives, the entire process of implementing Sustainable Development policies is suspect.

Back to the 3 E’s, Equity is using the law to restructure human nature. The authors of the Sustainable Development action plan recognized that their environmental and economic objectives, and the corresponding transformation of the American system of justice, are radically divergent from the views and objectives of the average person. Therefore, in order to achieve their objectives, they call for a shift in attitudes, which can be seen in the educational programs developed by its proponents. The premise of Sustainable Development is: That individual human wants, needs, and desires are to be conformed to the views and dictates of planners.

S12 Harvey Ruvin, Vice Chair of the International Council on Local Environmental Initiatives, and Clerk of the Circuit and County Court in Miami-Dade County, Florida, has said that “*individual rights will have to take a back seat to the collective*” in the process of implementing Sustainable Development.

The next E is Economy. Agenda 21’s purpose is the international redistribution of wealth and the creation of public-private partnerships.

Maurice Strong, Secretary General, U.N. Conference on Environment and Development, 1992. (Also known as the Rio Earth Summit, where Agenda 21 was unveiled.) said –

“...current lifestyles and consumption patterns of the affluent middle class – involving high meat intake, use of fossil fuels, appliances, home and work air conditioning, and suburban housing are not sustainable.”

S13 *Maurice Strong, Secretary General, U.N. Conference on Environment and Development, in 1992 said -*

“...current lifestyles and consumption patterns of the affluent middle class – involving high meat intake, use of fossil fuels, appliances, home and work air conditioning, and suburban housing are not sustainable.”

S14 According to Agenda 21’s preamble, “The developmental and environmental objectives of Agenda 21 will require a substantial flow of new and additional financial resources to developing countries.” Language throughout Agenda 21 erroneously assumes that life is a zero-sum game meaning that the wealth of the world was made at the expense of the poor, making them even poorer. This critique of economic ills denies the ingenuity of private action, individual determination, and free market innovation, and leads inevitably to the conclusion that if the conditions of the poor are to be improved, wealth must be taken from the rich. Sustainable Development embodies this unjust redistribution of wealth both in theory and in implementation, effectively lowering the standard of living in America to that of the rest of the world. Agenda 21 in The Draft Covenant on Environment and Development states in Article 8: “...equity will be achieved through implementation of the international economic order ... and through transfers of resources to developing countries....”

In addition to its appeal for the international redistribution of wealth

Agenda 21
and

Rio Declaration on Environment and Development

- Agenda 21 preamble - 1.4
 - “The developmental and environmental objectives of Agenda 21 will require a substantial flow of new and additional financial resources to developing countries.
- Rio Declaration on Environment and Development
 - Article 8:
 - “...equity will be achieved through implementation of the international economic order ... and through transfers of resources to developing countries....” -

Implementing UN Agenda 21 (partial list)

- United States Government Agencies
 - Environmental Protection Agency
 - U.S. Fish and Wildlife Service
 - U.S. National Park Service
 - Housing and Urban Development
 - Department of Education
- NGO's Non-Government Organizations
 - Nature Conservancy, Sierra Club, National Audubon Society, American Planning Assoc.
- Foundations
 - Rockefeller, Pew, Turner, Ford, Packard,
 - Irvine, Carnegie, Macarthur, Community

S15 Sustainable Development is actually restructuring the economy, molding it not on private enterprise, but on public-private partnerships. Public-private partnerships bring businesses desiring the protection offered by government's legalized force together with government agents that want the power that comes with economic control. The power of economics, and the force of government, must serve as a check and balance on each other; combining the two will ultimately result in tyranny. Free enterprise is lost amid regulations, subsidies, incentives, tax-breaks, and insider privilege, and with it goes the free market system. The Sustainable Development "partnerships" involve some corporations – domestic and multinational – some tax-exempt family foundations, select individuals, and progressive politicians and their administrations. Of these participants, only elected politicians are accountable to the public for their actions.

The third E: Environment, nature above man

- The Bible says in *Genesis 1:26*: Then God said, "Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground.

S16 The Bible says in *Genesis 1:26*: Then God said, "Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground.

And in *Genesis 1:28*: And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

- And in *Genesis 1:28*: And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

That makes it very clear to me that we come first, not the animals or the environment.

We all support laws and regulations that are designated to effectively prevent pollution of the air, water and soil. Yet, it is increasingly clear that Sustainable Development uses the environment simply as the means to promote a political agenda. For example, Al Gore says that Sustainable Development will bring about "a wrenching transformation" of American society. Al Gore also says that man is responsible for global warming. It is now widely accepted that global warming is a hoax and based on junk science.



- Local governments gratefully outsource their work to ICLEI, which even offers hiring advice. The group recommends that cities hire a “sustainability manager” to coordinate an inter-departmental green team representing city administrative, public works, environment, facilities, budget, economic development, planning, social services, and parks agencies “to share ideas about how to improve internal operations to make them more consistent with environmentally sound practices.”

S17 Sustainable Development is only superficially concerned with the environment; it is more concerned with restructuring the governmental system of the world’s nations so that all the people of the world will be the subjects of a global collective. Many of its proposed implementation strategies require the surrender of unalienable rights.

is fact alone casts a serious shadow of doubt on the motives of Sustainable Development planners who would discard the unalienable rights to life, liberty, and property in order to pursue dubious programs. When Sustainable Development is implemented, ordinary people will be left unprotected from *de facto* decrees placing nature above man, while relegating man to the status of a “biological resource.”

S18 The way that Sustainable Development is carried out in local communities around the world is particularly alarming, especially to those who seek accountability in government. Operating within a system of stakeholder councils, organized to give community members a “stake” in the control over property in their neighborhood, proponents of Sustainable Development systematically promote their own ideas and marginalize any local opposition, particularly those individuals who advocate the freedom to use and enjoy private property.

The product of a stakeholder council, often called a “consensus statement” or a “vision statement,” is typically approved by local governments without question, requiring citizens to submit to the questionable conclusions of a non-elected regional authority that is not accountable to the voters.

The ICLEI Five Milestones for Sustainability

The way that Sustainable Development is carried out in local communities around the world is particularly alarming, especially to those who seek accountability in government. Operating within a system of stakeholder councils, organized to give community members a “stake” in the control over property in their neighborhood, proponents of Sustainable Development systematically promote their own ideas and marginalize any local opposition, particularly those individuals who advocate the freedom to use and enjoy private property.



01/04/2011

Tea Party Solutions, Inc

19

ICLEI has a veritable treasure trove of boilerplate solutions for change agents, **enabling them to “identify” problems with the goal of implementing predetermined outcomes that advance Sustainable Development policies.**

01/04/2011

Tea Party Solutions, Inc

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S19 Stakeholder council meetings are typically arranged under the auspices of soliciting input from community members. A typical stakeholder council meeting is run by a trained facilitator. It is not the facilitator’s job to make sure that all views are entered into the record. His job is to guide the group to arrive at a predetermined outcome or “consensus.” Tactics vary between facilitators, but consensus generally is reached by using subtle means to marginalize opposition, such as recording only the “good” ideas, and allowing criticism only for the “bad” ideas.

Sustainable Development projects are often initiated at the directive of NGOs or non-profit organizations that have – or create – fear over problems that are portrayed as a crisis: farm land being developed, urban sprawl, poor water management, wildlife preservation, or too many cars on the freeway are common examples.

S20 Once a problem has been identified, every NGO, non-profit, and local government body has a vast stock of Sustainable Development solutions at hand, provided by the International Council for Local Environmental Initiatives (ICLEI). Indeed, ICLEI has a veritable treasure trove of boilerplate solutions for change agents, **enabling them to identify “problems” with the goal of implementing predetermined outcomes that advance Sustainable Development policies.**

ICLEI, launched in 1990 at the World Congress of Local Governments for a Sustainable Future, is based in Toronto, Canada, but has offices around the globe. Its stated mission is to provide policy recommendations to assist local governments in the implementation of Sustainable Development.

ICLEI was instrumental in the development of Agenda 21, having drafted Chapter 28 in 1991 in preparation for the upcoming summit. In a recent document, ICLEI confirmed its dedication to the U.N. mandate: “Local Action 21 strategies will ensure the unwavering, systematic implementation of local action plans over the next decade.”

Essentially, Sustainable Development claims knowledge of all sustainability issues and has stock solutions that can be applied in Stockholm, Boulder, Santa Cruz or anywhere for that matter.

Around the world, ICLEI is responsible for communicating with local special interests to translate international policy objectives into local and regional legislation. Every county in America now has Sustainable Development directives guided by federal agencies, NGOs, and/or ICLEI.

| Funding Sources (Partial List) | | |
|---|---|---|
| National NGO Milton Ziegler Park American Society of Ichthyologists and Herpetologists American Society of Mammalogists American Society of Ornithologists Association of Zoos and Aquariums Atlantic Center for the Environment Center for Biodiversity and Conservation American Museum of Natural History - New York Center for Environmental Legal Studies Center for Humans and Nature, NIP Center for International Environmental Law Center for Plant Conservation Chapman Mountain Zoological Park Chicago Zoological Society Cleveland Metropark Zoo Earth Day Network Environmental Defense Fund Environmental Law Institute Foundation for Environmental Security and Sustainability George Wright Society Global Institute of Sustainability Global Land Cover Facility Gregory C. Carr Foundation Habitat Environment Institute Mabel Beasly-Sherwin-Living Donors Foundation (Los Angeles Zoo) Marine Conservation Biology Institute National Audubon Society National Parks Conservation Association National Wildlife Federation Natural Heritage Institute | Natural Resources Defense Council Ocean Conservancy Priority Primates Smithsonian Institution Sons of the Forest St. Louis Zoological Park The Conservation Institute The Heinz Center The Nature Conservancy The Pew Charitable Trusts The WILD Foundation The Wildlife Society Tibet Justice Center Tropical Research Institute (State School of Forestry and Environmental Studies) United Nations Foundation Wildlife Alliance Wildlife Conservation Society World Resources Institute World Wildlife Fund - US Worldview Institute Biological Society of San Diego | International Indian Treaty Council International Primary Protection League International Species Information System National Geographic Society Narcotics Pacific Sealife Group Project AWAKE Foundation Randolph Allaway Rare Sierra Club Society for Conservation Biology Society for Ecological Restoration International The Christian Fund The Conservation Training Institute The International Conservation Society Wild Salmon Center World Environment Center Affiliate US Department of State Bureau of Ocean and International Environmental and Scientific Affairs National Oceanic and Atmospheric Administration US Department of Commerce US Agency for International Development US Department of Agriculture - Forest Service US Department of the Interior (Fish and Wildlife Service) US Department of the Interior, National Park Service US Environmental Protection Agency |

S21 The list of money sources for the implementation of Sustainable Development is impressive. American taxes fund the federal agencies' present focus: implementing Sustainable Development. Over two thousand NGOs are accredited by the United Nations for the purpose of implementing Sustainable Development in America, and are given massive tax advantages by the I.R.S. Some of these NGOs are the Nature Conservancy, the Sierra Club, the National Audubon Society, the American Planning Association, and the National Teachers Association.

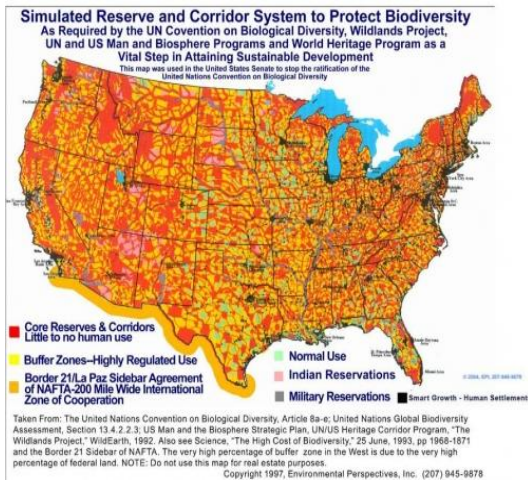
S22 Sustainable Development is a plan for global control, using land and resource restriction, social transformation through education, and other programs. The land use element of Sustainable Development calls for the implementation of two action plans designed to eliminate private property: the Wildlands Project, and Smart Growth. Upon implementation of these plans, all human action is subject to control.

This map shows the UN vision for our country's land use when sustainable development is fully implemented. The black areas are where humans will be permitted to live. I don't see very much black on this map. Do you?

Since all things ultimately come from natural resources on rural lands, the transfer of the land from citizen control to government control will make it easy for government and its partners – NGOs, certain foundations and certain corporations – to control what we have, what we do, and where we go. The transformation of free societies into collectivized societies through Sustainable Development ensures the presence of a ruling elite which, by definition, ultimately excludes all but a very select few.

The rural land-use plan embodied in the Wildlands Project is inextricably tied to its urban counterpart, Smart Growth. As human beings are barred from rural land, there will be a concentration of human activity in urban areas. Through Smart Growth, the infrastructure is being created for a post-private property era in which human action is subject to centralized government control.

Sometimes called "comprehensive planning" or "growth management," Smart Growth is the centralized control of every aspect of urban life including: energy and water use, housing, population growth and control, public health and dietary regimens, resources and recycling, social justice and education, toxic technology and waste management, transportation and air quality, business and economic activity.



5 Practical Steps You Can Take to Restore and Protect Liberty

1. Refuse federal or state money for new Sustainable Development programs that are putting American society in serious jeopardy and transition out of established Sustainable Development programs.
2. Avoid partnerships with the federal government, NGOs, foundations, and corporations that advance the anti-liberty Sustainable Development agenda. Do not surrender our liberties.
3. Understand your role in the community as a public official: to administer government in a manner that protects individual liberty and ensures equal justice.
4. Know, understand, and apply the US Constitution and the Florida Constitution to which you swore an oath. Pay particular attention to Article 1, Section 8 and the 9th, 10th and 14th Amendments of the Constitution of the United States of America, which address the limitations on federal power and which limits the states' police power.
 - **"SECTION 2 of the Florida Constitution. Basic rights.--All natural persons, female and male alike, are equal before the law and have inalienable rights, among which are the right to enjoy and defend life and liberty, to pursue happiness, to be rewarded for industry, and to acquire, possess and protect property..."**
5. Hold all government employees accountable to the oath that they have signed and is in each employees folder to protect the US and Florida constitutions per Florida statute 876.05.

S23 Now I would like to offer you 5 practical steps you need to encourage your elected officials to take to restore and protect liberty

1. Refuse federal or state money for new Sustainable Development programs that are putting American society in serious jeopardy and transition out of established Sustainable Development programs.
2. Avoid partnerships with the federal government, NGOs, foundations, and corporations that advance the anti-liberty Sustainable Development agenda. Do not surrender our liberties.
3. Understand your role in the community as a public official: to administer government in a manner that protects individual liberty and ensures equal justice.
4. Know, understand, and apply the US Constitution and the Florida Constitution to which they all swore an oath to obey, protect, and defend. Pay particular attention to Article 1, Section 8 and the 9th, 10th and 14th Amendments of the Constitution of the United States of America, which address the limitations on federal power and which limits the states' police power.

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5. Hold all government employees accountable to the oath that they have signed and is in each employees folder to protect the US and Florida constitutions per Florida statute 876.05.

Conclusion

- Our lives, liberty, and right to the pursuit of happiness are unalienable and were granted to us by God. The Constitution of the United States and of Florida recognized this and specifically protect those rights. These rights were not given to us by other men or by governments.
- It is your duty as a public official to protect our rights.

S24 In conclusion, our lives, liberty, and right to the pursuit of happiness are unalienable and were granted to us by God. The Constitution of the United States and of Florida recognized this and specifically protect those rights. These rights were not given to us by other men or by governments. It is your elected officials duty to protect our rights.

I hope we have shown you that many of the initiatives your local, state and federal elected officials are being asked to address are directly connected to the United Nations through Agenda 21 and are not in our best interests. We trust them to understand our concern and our desire to remain a Constitutional Republic and the greatest nation on the Earth.

Thank you very much and God bless.